

# RHODE ISLAND LAND & WATER CONSERVATION SUMMIT

*Working together to protect our communities*

Saturday, March 10, 2018

URI Memorial Union, Kingston Campus



Brian Jones

## SPONSOR THE SUMMIT!

*And be recognized at the 2018 Land & Water Summit—Rhode Island's premier gathering of state conservation leaders. Sponsors enable us to keep registration costs low for community volunteers who attend the summit to learn the best approaches for more effectively protecting our state's lands and waters.*

### Conservationist (\$2,500 +)

- Name and logo on the Summit program cover
- Announcement of sponsorship during plenary session
- Name and logo on the Summit promotional materials plus a hotlink to your website on the Summit website
- Full page ad in Summit program (7½ inches wide x 10 inches high)
- Display table
- Four (4) complementary Summit registrations

### Steward (\$1,000 +)

- Name and logo on the Summit promotional materials plus a hotlink to your website on the Summit website
- Announcement of sponsorship during plenary session
- Full page ad in Summit program (7½ inches wide x 10 inches high)
- Display table
- Three (3) complementary Summit registrations

### Supporter (\$750 +)

- Name listed in Summit program
- Half page ad in Summit program (7½ inches wide x 4¾ inches high)
- Display table
- Two (2) complementary Summit registrations

### Friend (\$500 +)

- Name listed in Summit program
- Half page ad in Summit program (7½ inches wide x 4¾ inches high)
- One (1) complementary Summit registration



## Thank you for sponsoring the Summit!

*Please fill in the following information so we can ensure you receive all the benefits of sponsorship.*

Sponsorship level \$ \_\_\_\_\_

Name \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

*Please email your camera-ready (black and white) ad with "Summit Ad" in the subject line to: [rfriday@rilandtrusts.org](mailto:rfriday@rilandtrusts.org) or check below if you would like us to reprint last year's artwork.*

Please reprint last year's ad

*We will email you with information about table displays.*

*If you have questions, please contact:*

Rupert Friday — [rfriday@rilandtrusts.org](mailto:rfriday@rilandtrusts.org)  
401-932-4667

Meg Kerr — [mkerr@asri.org](mailto:mkerr@asri.org)  
401-714-2313

FIFTEENTH ANNUAL

# 2018 DISPLAY AND AD PURCHASE

*Exhibitors are in the unique position of connecting with over 300 community leaders from across Rhode Island who are working to protect our state's lands and waters. Your program advertisement helps us to keep registration costs low for community volunteers who attend the Summit.*

### Ads – Firm deadline 5 PM January 12, 2018

Rates are for camera-ready black and white copy at actual size. There is an additional \$45 design fee if we need to adjust your files.

Full Page Ad – 7 1/2" w x 10" h .....	\$350.00
Half Page Ad – 7 1/2" w x 4-7/8" h .....	\$200.00
Quarter Page Ad – 3 5/8" w x 4 7/8" h .....	\$100.00
Business Card Ad – 3 1/2" w x 2" h .....	\$50.00

### Display Tables

Tables are located where conference participants take breaks and network. Fee includes one 6' x 3' table, one chair, and food for one person. Additional meal charge per unregistered table staff is \$25. Spaces are limited and are available on a first-come basis, with priority to sponsors and those who participated last year.

Display Table.....	\$325.00
Display Table plus Business Card Ad.....	\$350.00
Display Table (non-profit rate) .....	\$250.00
Table plus Business Card Ad (non-profit) .....	\$275.00



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Please reprint last year's ad

*We will email you with information about table displays.*

*If you have questions, please contact:*

Rupert Friday — rfriday@rilandtrusts.org  
401-932-4667  
Meg Kerr — mkerr@asri.org  
401-714-2313

Organization \_\_\_\_\_

Name \_\_\_\_\_

Name of table staff (if applicable) \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

*Check all that apply to your order*

- Display Table .....\$325.00
- Display Table plus Business Card Ad .....\$350.00
- Display Table (non-profit rate).....\$250.00
- Table plus Business Card Ad (non-profit) .....\$275.00
- Additional Table Staff - \$25.00 each .....\$ 25.00
- Full Page Ad – 7 1/2" w x 10" h.....\$350.00
- Half Page Ad – 7 1/2" w x 4 7/8" h .....\$200.00
- Quarter Page Ad – 3 5/8" w x 4 7/8" h.....\$100.00
- Business Card Ad – 3 1/2" w x 2" h.....\$50.00

Total \$ \_\_\_\_\_

Checks payable to Land and Water Partnership, mailed to  
Land and Water Partnership  
PO Box 633  
Saunderstown, RI 02874

Or pay online at [www.landandwaterpartnership.org](http://www.landandwaterpartnership.org)