



# Workshops at a Glance

	<b>Session 1</b> 10:20 – 11:30 am	<b>Session 2</b> 11:45 am – 12:55 pm	<b>Session 3</b> 2:45 – 4:00 pm
<b>A</b>	<b>Monitoring Aquatic Invasive Species in Rhode Island’s Coastal Waters</b>	<b>River Restoration &amp; Dam Removal – Challenges &amp; Opportunities</b>	<b>Developing Access Sites on your River – Design to Implementation</b>
<b>B</b>	<b>Understanding Historical and Ceremonial Landscapes &amp; Artifacts - <u>Part 1</u></b>	<b>Understanding Historical and Ceremonial Landscapes &amp; Artifacts - <u>Part 2</u></b>	<b>Private Well Water Protection &amp; Testing</b>
<b>C</b>	<b>Baseline Documentation &amp; Management Plans for Conservation Lands: Using a RI Protocol</b>	<b>Amending Conservation Easements: How to Carefully Adjust to a Changing World</b>	<b>Leasing Your Protected Farmland for Agricultural Use</b>
<b>D</b>	<b>The Comprehensive Plan &amp; Zoning: Lessons for Conservation Commissions</b>	<b>Greening the Big-Box: Lessons Learned in Challenging Development</b>	<b>Rhode Island Conservation Easement Guidance Manual</b>
<b>E</b>	<b>Using Flood Insurance Rate Maps to Identify Potential Conservation Areas within Floodplains</b>	<b>Planning for Climate Change: Current Science, Future Scenarios &amp; Tools for Adaptation</b>	<b>GIS - Guided Tour of New &amp; User-Friendly Maps on the Internet</b>
<b>F</b>	<b>Resolving User Conflict &amp; Resource Damage on Trails</b>	<b>Invasive Plants: How to Kill Them</b>	<b>How To Be An Effective Conservation Commission</b>
<b>G</b>	<b>LTA On-Line Learning Center: Tools to Advance Land Trust Excellence</b>	<b>Municipal Land Trust Roundtable</b>	<b>The RI Conservation Stewardship Collaborative: Knowledge and Tools to Inform Land Stewards</b>
<b>H</b>	<b>RI Water Allocation Program: Defining Equitable Water Use &amp; Availability</b>	<b>Sustainable Landscape Management Techniques for Water Quality Improvement &amp; Resource Protection</b>	<b>Mediation - Options for Productive Conflict Engagement</b>
<b>I</b>	<b>Compost &amp; the Future of Rhode Island</b>	<b>Effective Communications and Media Relations</b>	<b>Using Your Budget to Tell Your Story</b>
<b>J</b>	<b>Organizing Your Community to Address Conservation Issues</b>	<b>Organizational Governance - the Board’s Critical, Challenging &amp; Changing Role</b>	<b>How To Make People Respond To Your Direct Mail</b>
<b>K</b>	<b>Meet the Funders</b>	<b>Developing a Major Donor Campaign</b>	

Lead Sponsor for 2010 Land & Water Summit: **Bank of America** 

# Registration Form

## Rhode Island Land & Water Conservation Summit

**Saturday, March 27, 2010**

Location: URI Memorial Union, Kingston

REGISTER ON LINE:

[www.landandwaterpartnership.org](http://www.landandwaterpartnership.org)

Registration Cost (includes lunch and breaks):

**Early Registration before March 5: \$40**

**After March 5: \$55**

Name \_\_\_\_\_ Telephone Number \_\_\_\_\_

Affiliation \_\_\_\_\_

Land Trust \_\_\_\_\_ Watershed Council \_\_\_\_\_ Conservation Commission \_\_\_\_\_ (check all that apply)

I am a: Board Member/Trustee \_\_\_\_\_; Volunteer \_\_\_\_\_; Staff \_\_\_\_\_; Other \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_  Please PRINT CLEARLY

(Note: we need email addresses if possible so that we can send you a parking pass for the University.)

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Please add my name to the Land & Water Partnership mailing list? \_\_\_\_ Yes; \_\_\_\_ No

*The Land & Water Partnership does NOT sell or otherwise share our mailing or email list.*

Please enter the letter "A - K" of your first choice workshop for each session:

**Session 1**

**Session 2**

**Session 3**

\_\_\_\_\_ Also check Box for session 1K:  \_\_\_\_\_

(This will help us know how many people will attend each session and schedule rooms.)

Amount Enclosed (\$40.00 before March 5; \$55.00 after March 5): \$ \_\_\_\_\_

*Refund Policy: registrations may be cancelled until March 19 for a fee of \$5. No refunds after March 19.*

**Please submit your registration before March 5 if possible.**

**Please submit a separate registration for each person attending the Summit**

**Make checks payable to: Land & Water Partnership**

Mail registration and checks to:

**RI Land & Water Conservation Summit  
c/o RI Land Trust Council  
PO Box 633  
Saunderstown, RI 02874**

REGISTER ON LINE:  
[www.landandwaterpartnership.org](http://www.landandwaterpartnership.org)

**Questions/Information? Contact:**

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