



Land & Water Conservation Summit

14th Annual . . . Working together to protect our communities

Saturday, March 11, 2017 7:45 am – 4:30 pm

URI Memorial Union, Kingston Campus

This conference gives you the information, skills & connections you need to be more effective!
Who should attend? Watershed Councils', Land Trusts' & Conservation Commissions' board members, staff, volunteers and others interested in land and watershed conservation.

33 “How To” Workshops – Outstanding Networking – Informative Exhibits

Agenda

- 7:45 – 8:30 Registration & Continental Breakfast
- 8:30 – 9:40 Welcome - Emcee: Judith Swift, URI Coastal Institute
 - **Senator Sheldon Whitehouse - Efforts to Address Climate Change**
 - **Keynote: Dr. Eric Chivian - Medical Models for Helping Us Understand Global Environmental Threats**

Program for Preserving the Natural World; Founder, Center for Health and the Global Environment, Harvard Medical School; and Co-Founder, The International Physicians for the Prevention of Nuclear War - Recipient of the 1985 Nobel Peace Prize
- 9:40 – 10:20 **Business Meetings (everyone invited); Network & Visit Exhibits**
- 9:45 – 10:05 Business Meetings (everyone invited):
 - RI Land Trust Council Business Meeting
 - RI Association of Conservation Commission Business Meeting
 - Watershed Organizations' Meeting
- 10:20 – 11:30 Session I **Workshops** – *Your choice from 11 offered*
- 11:30 – 11:45 Break
- 11:45 – 12:55 Session II **Workshops** – *Your choice from 11 offered*
- 12:55 – 2:30 Lunch & Awards
 - **On-stage Interview** of John Gwynne, a Little Compton landscape architect who helped design the Roger Williams and Bronx Zoos and is consulting for the Wildlife Conservation Society of NY to help create national parks in Africa and a field guide to Brazil's birds.
 - **Peter Merritt Conservation Award & Blueways Stewardship Award**
 - **RIDEM Director Janet Coit**
- 2:45 – 4:00 Session III **Workshops** – *Your choice from 11 offered*

Registration: \$50 before February 24 \$ 75 after February 24 (includes Continental Breakfast & Lunch)

Thank YOU to these Lead Sponsors

Register On Line: LandAndWaterPartnership.org/



RI
Conservation
Stewardship
Collaborative



Workshops at a Glance

Download workshop descriptions at: www.LandAndWaterPartnership.org

	Session 1 10:20 – 11:30 am	Session 2 11:45 am – 12:55 pm	Session 3 2:45 – 4:00 pm
A	Biodiversity, Climate Change, Human Health: Continuing the Dialogue	Helping Municipalities with Climate Change Adaptation and Mitigation	Managing Natural Areas for Resilience to Climate Change: Lessons From the Napatree Point Demonstration Project
B	Taking Learning Outdoors	Family Hikes (and Why They're Different from Other Hikes)	Creating Temporary Outdoor Play Spaces
C	Salt Marsh Migration – Challenges, Partnerships and Next Steps	Developing Solar & Wind Energy: Legal Considerations & Best Practices	Using Aerial Views of Rhode Island: From Satellites to Drones
D	Promoting Green Infrastructure Stormwater Solutions	Financing Stormwater Management and Incentivizing Green Infrastructure	Using Land Protection Tools to Protect Watersheds
E	New Land Management Tools – Technology At Your <i>Fingertips!</i>	Harmful Algal Blooms in Rhode Island Waters	How to Recognize Invasive Freshwater Aquatic Plants and Prevent Their Spread in Rhode Island
F	Land Protection 101 - Forging Agreements for Lasting Relationships	Giving Yourself An Out - Knowing When To Say "No!"	Rare Species Management in Rhode Island: Getting the Information You Need
G	Where is the Money? The 2017 Funders Panel	Federal Funding Opportunities for Farmland and Wetland Conservation	Fundraising That Matters – Major Gift Development for the Small Nonprofit Organization
H	Understanding and Improving Pollinator Health: Recommendations from RI's Pollinator Working Group	Practices for Enhancing Pollinator Habitat: Tools for a Broad Range of Landowners	Federal Funding Opportunities and Technical Assistance for the Stewardship of Your Lands
I	Managing Small Greenspaces in Urban Areas	Save Effort and Heartache over Invasive Species with Early Detection & Rational Response	Managing an Effective Volunteer-based Stewardship and Monitoring Program
J	Five Fresh Ideas for Building the Board You Need	Leading Your Board to Excellence	How to Run a Better Board Meeting
K	Building Relationships with Elected Officials	Engaging Youth in Your Conservation Organization	Do Less Better: Using Social Media to Engage Constituents

Registration Form

Rhode Island Land & Water Conservation Summit

Saturday, March 11, 2017

REGISTER ON LINE:
www.LandAndWaterPartnership.org

Location: URI Memorial Union, Kingston

Registration Cost (includes continental breakfast, lunch, breaks & coffee mug):

Early Registration before February 24: \$50

After February 24: \$75

Name _____ Telephone Number _____

Affiliation _____

Land Trust _____ Watershed Council _____ Conservation Commission _____

I am a: Board Member/Trustee _____; Volunteer _____; Staff _____; Other _____

Address _____ Email _____  Please PRINT CLEARLY

(Note: we need email addresses if possible so that we can send last minute communications about the Summit)

City _____ State _____ Zip _____

Please add my name to the Land & Water Partnership mailing list? Yes; No
The Land & Water Partnership does NOT sell or otherwise share our mailing or email list.

Please enter the letter "A – K" of your first choice workshop for each session:

Session I

Session 2

Session 3

(This will help us know how many people will attend each session and schedule rooms.)

Amount Enclosed (\$50.00 before February 24; \$75.00 after **February 24**): \$ _____

Refund Policy: registrations may be cancelled until March 2 for a fee of \$5. No refunds after March 2.

Do you have any dietary restrictions for lunch? Vegetarian; Vegan; Gluten Free

Please submit your registration before February 24 if possible.

Please submit a separate registration for each person attending the Summit

Make checks payable to: Land & Water Partnership

Mail registration and checks to:

**RI Land & Water Conservation Summit
c/o RI Land Trust Council
PO Box 633
Saunderstown, RI 02874**

REGISTER ON LINE:
www.LandAndWaterPartnership.org

Questions/Information? Contact:

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