



Land & Water Conservation Summit - 17th Annual
... Working together to protect our communities
Saturday, March 7, 2020 7:45 am – 4:30 pm
URI Memorial Union, Kingston Campus

This conference gives you the information, skills & connections you need to be more effective! Who should attend? Watershed Councils', Land Trusts' & Conservation Commissions' board members, staff, volunteers and others interested in land and watershed conservation.

30 "How To" Workshops – Outstanding Networking – Informative Exhibits

Agenda

- 7:45 – 8:30 Registration & Continental Breakfast
- 8:30 – 9:40 Welcome - Emcee: Judith Swift, URI Coastal Institute
Keynote: Dr. Mamie Parker - former Northeast Director & Director of Fisheries, US Fish & Wildlife Service
- A Change in Climate - Preparing the Next Generation with Passion, Inspiration & Excellence!**
- 9:40 – 10:20 **Business Meetings (everyone invited); Network & Visit Exhibits**
- 9:45 – 10:05 Business Meetings (everyone invited):
 - o RI Land Trust Council Business Meeting
 - o RI Association of Conservation Commission Business Meeting
 - o Watershed Organizations' Meeting
- 10:20 – 11:30 Session I **Workshops** – *Your choice from 10 offered*
- 11:30 – 11:45 Break
- 11:45 – 12:55 Session II **Workshops** – *Your choice from 10 offered*
- 12:55 – 2:30 Lunch & Awards
 - **Senator Reed: *An Environmental View From Washington***
 - **Roundtable Discussions**
 - **Peter Merritt Conservation Award & Blueways Stewardship Award**
- 2:45 – 4:00 Session III **Workshops** – *Your choice from 10 offered*

Register On Line:
<https://www.LandAndWaterPartnership.org/>

Registration: \$55 before February 21 \$80 after February 21 (includes Continental Breakfast & Lunch)

Thank YOU to these Lead Sponsors & Champions:



Workshops at a Glance

Download workshop descriptions at: www.LandAndWaterPartnership.org

	Session 1 10:20 – 11:30 am	Session 2 11:45 am – 12:55 pm	Session 3 2:45 – 4:00 pm
A	Accounting for Anurans: A Look into the FrogWatch Citizen Science Program	Urban Youth Lead the Way	New Tools and Opportunities for Volunteer Science in the Narragansett Bay Watershed
B	RI Bird Atlas 2.0: A Conservation Tool for Land Managers	Using Storymaps to promote your Land Trust Properties or Town Conservation Areas	Art for Environmental Advocacy
C	Transforming Neighborhoods with Nature Based Stormwater Projects	Sharing Best Practices with the Providence Stormwater Innovation Center	Engaging Communities to Transform Urban Spaces with Green Stormwater Practices
D	Discover the Power of Questions for Fundraising & Strategic Planning	Fundraising That Matters – Major Gift Development for the Small Nonprofit Organization	Five Fresh Ideas for Building the Board You Need
E	Strategies for Building Public Support for Your Next Big Land Deal	Conservation Finance for Working Landscapes	Land Protection and Stewardship using the USDA NRCS Programs
F	How to Do a Land Conservation Project	Model Conservation Easement & Drafting Guidance	Using Aerial Imagery & RILTC's New Mapping Toolbox to Monitor Protected Lands
G	Accelerating Farmland Access: Farm Redevelopment and Farm Linking Ideas for Land Trusts	Understanding, Protecting and Expanding Rhode Island's Forest Resources	Conserving Pollinators in the Landscape
H	Pollinators and Pesticides	Responsible Offshore Wind Energy Development	The Fight Against Plastic Pollution
I	Learning from the Providence Climate Justice Plan	Tackling Climate Change: Accelerating Municipal Resilience Through New Statewide Programs	Balancing Renewable Energy Development with Land Protection
J	Municipal Land Trust Roundtable Discussion	Land Stewardship Roundtable	Conservation Stewardship Toolbox from the RI Conservation Stewardship Collaborative

Registration Form

Rhode Island Land & Water Conservation Summit

Saturday, March 7, 2020

REGISTER ON LINE:
www.LandAndWaterPartnership.org

Location: URI Memorial Union, Kingston

Registration Cost (includes continental breakfast, lunch, breaks & coffee mug):

Early Registration before February 21: \$55

After February 21: \$80

Name _____ Telephone Number _____

Affiliation _____

Land Trust _____ Watershed Council _____ Conservation Commission _____

I am a: Board Member/Trustee _____; Volunteer _____; Staff _____; Other _____

Address _____ Email _____  Please PRINT CLEARLY

(Note: we need email addresses if possible so that we can send last minute communications about the Summit)

City _____ State _____ Zip _____

Please add my name to the Land & Water Partnership mailing list? ____ Yes; ____ No
The Land & Water Partnership does NOT sell or otherwise share our mailing or email list.

Please enter the letter "A - L" of your first choice workshop for each session:

Session I

Session 2

Session 3

(This will help us know how many people will attend each session and schedule rooms.)

Amount Enclosed (\$55.00 before February 21; \$80.00 after **February 21**): \$ _____

Refund Policy: registrations may be cancelled until March 1 for a fee of \$5. No refunds after March 1.

Do you have any dietary restrictions for lunch? ____ Vegetarian; ____ Gluten Free

Would you like to lead a lunch time roundtable discussion on a topic not covered by a workshop?

If yes, What is your discussion topic? _____

Please submit your registration before February 21 if possible.
Please submit a separate registration for each person attending the Summit

Make checks payable to: Land & Water Partnership

Mail registration and checks to:

**RI Land & Water Conservation Summit
c/o RI Land Trust Council
PO Box 633
Saunderstown, RI 02874**

REGISTER ON LINE:
www.LandAndWaterPartnership.org

Questions/Information? Contact:

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