

# Registration Form

## Rhode Island Land & Water Conservation Summit

**Friday, July 15, 2022**

REGISTER ON LINE:  
[www.LandAndWaterPartnership.org](http://www.LandAndWaterPartnership.org)

Location: URI Memorial Union, Kingston

**Registration Cost (includes continental breakfast, lunch, breaks & coffee mug):**

**Early Registration before June 16: \$65**

**After June 16: \$90**

Name \_\_\_\_\_ Telephone Number \_\_\_\_\_ Pronouns \_\_\_\_\_

Affiliation \_\_\_\_\_

Land Trust \_\_\_\_\_ Watershed Council \_\_\_\_\_ Conservation Commission \_\_\_\_\_

I am a: Board Member/Trustee \_\_\_\_\_; Volunteer \_\_\_\_\_; Staff \_\_\_\_\_; Other \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_  Please PRINT CLEARLY

(Note: we need email addresses if possible so that we can send last minute communications about the Summit)

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Please add my name to the Land & Water Partnership mailing list? \_\_\_\_ Yes; \_\_\_\_ No

*The Land & Water Partnership does NOT sell or otherwise share our mailing or email list.*

Please enter the letter "A – L" of your first choice workshop for each session:

**Session 1**

**Session 2**

**Session 3**

**Session 4**

(This will help us know how many people will attend each session and schedule rooms.)

**Registration:** (\$65.00 before June 16; \$90.00 after **June 16**): \$ \_\_\_\_\_ (or pay what you can – see below)

**Pay what you can:** In an effort to ensure that the Summit is accessible to everyone who would like to attend, we are offering a Pay What You Can option for those who would otherwise find this event cost prohibitive. No questions asked! If you would like to help make the event open to all, please consider a tax-deductible contribution to our scholarship fund with your registration!

Scholarship Fund Donation.\$ \_\_\_\_\_

**Total Amount Enclosed:** \$ \_\_\_\_\_

*Refund Policy: registrations may be cancelled until July 1 for a fee of \$5. No refunds after July 1.*

Do you have any dietary restrictions for lunch? \_\_\_\_ Vegetarian; \_\_\_\_ Vegan; \_\_\_\_ Gluten Free

**Please submit your registration before June 16 if possible.**

**Please submit a separate registration for each person attending the Summit**

**Make checks payable to: Land & Water Partnership**

Mail registration and checks to:

**RI Land & Water Conservation Summit  
c/o RI Land Trust Council  
PO Box 633  
Saunderstown, RI 02874**

REGISTER ON LINE:  
[www.LandAndWaterPartnership.org](http://www.LandAndWaterPartnership.org)

**Questions/Information? Contact:**

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